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CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Angela J. Grayson - United States Patent and Trademark Office**

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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 13

- 1) Amendment Transmittal and duplicate copy
- 2) Amendment After 1<sup>st</sup> Office Action
- 3) Petition For Extension of Time and duplicate copy
- 4)
- 5)

Inventor(s): John C. Molander, et al.

S.N.: 09/773,241

Filed: January 31, 2001

Case: 8409

Comments:

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**GROUP 3700**

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

Case Docket No. 8409

Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): John C. Molander, et al. Confirmation No. 6142

Serial No.: 09/773,241 Group Art Unit: 3765

Date Filed: January 31, 2001 Examiner: A.J. Grayson

Title: ABSORBENT ARTICLE WITH TENSION-DIVIDING SIDE PANELS

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

|   | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)          | OTHER THAN A<br>SMALL ENTITY |        |
|---|---|-------|---------------------------------------|-------------------|------------------------------|--------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA* | RATE                         | FEE    |
| TOTAL                                     | * 19                                      | MINUS | ** 20                                 | = 0               | x \$18 =                     | \$0.00 |
| INDEP.                                    | * 1                                       | MINUS | *** 1                                 | = 0               | x \$84 =                     | \$0.00 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                   | + \$280 =                    | \$0.00 |
|   |   |       |                                       |                   | TOTAL                        | \$0.00 |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated February 21, 2003 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$110.00 for a one-month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

  
 Jay A. Krebs

Attorney or Agent for Applicant(s)

Registration No. 41,914

Tel. No. (513) 626-4856

Dat : June 12, 2003  
Customer No. 27752

(last revised 4/7/2003)